



# SRI SIDDHARTHA ACADEMY OF HIGHER EDUCATION

("Declared as Deemed to be University u/s 3 of the UGC Act, 1956")

Agalakote, B.H.Road, Tumkur – 572 107.KARNATAKA, INDIA.

## Staff Self Appraisal Form

(From 1<sup>st</sup> September 20\_\_ to 31<sup>st</sup> August 20\_\_ )

Affix recent  
passport size  
photograph

Faculty :	Engineering & Technology
Name of the College :	Sri Siddhartha Institute of Technology
Department :	

1.1	Name	
1.2.	Age	
1.3	Gender	
1.4	Nationality	
1.5	Indicate whether belongs to SC/ST/OBC/Minority	
1.6	Address for correspondence (with Pin code)	
		Mob : No. E-Mail :
2.1	Position / Designation	
2.2	Department	
2.3	BE / B.Sc /B.Tech (year of passing /Institution)	
2.4	M.Tech/ M.S / M.Sc /MCA (year of passing /Institution)	

2.5	Ph.D (year of passing /Institution)						
2.6	Additional Qualification / Fellowships / Certificate Courses						
2.7	Any Awards						
3	<b>Total Teaching Experience</b>						
3.1	In SSIT & Date of Joining						
3.2	In Other Institutions						
3.3	Other Professional Experience						
4	Have you attended ToT / Faculty Development Programmes		As resource person:  As Trainee :				
5	<b>Research, Publications and Academic Contributions :</b>						
5.1	<b>Published Papers in Journals</b>						
	Title with Page No's	Journal	ISSN/ ISBN No./ SCOPUS No.	Whether peer reviewed impact Factor, if any	No. of Co- Authors	Whether you are the main author	Sponsoring Agency & Expenditure
5.2	<b>Articles / Chapters published in Books</b>						
	Title with Page No's	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Co- Authors	Whether you are the main author	Sponsoring Agency & Expenditure

5.3	<b>Full Papers in Conference Proceedings</b>						
	Title with Page No's	Details of Conference Publication		ISSN/ ISBN No.	No. of Co-Authors	Whether you are the main author	Sponsoring Agency & Expenditure
5.4	<b>Books Published as Single author or as editor</b>						
	Title with Page No's	Type of Book & Authorship	Publisher & ISSN ISBN No.	Whether peer reviewed	No. of Co-Authors	Whether you are the main author	Sponsoring Agency & Expenditure
5.5	<b>Ongoing and Completed Research Projects and Consultancies</b>						
	Title		Agency		Period		Grant / Amount Mobilized (Rs lakh)
5.6	<b>Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes</b>						
	Programme		Duration	Date & Place		Organized by	

5.7	<b>Invited Lectures and Chairmanships at National OR International Conference / Seminar etc</b>				
	Title of Lecture / Academic Session	Title of Conference / Seminar etc.,	Organized by	Whether International / National	
5.8	<b>Research Papers Presented In Conferences</b>	Topic		Place	Date
	State				
	National				
	International				
5.9	<b>No. of Conference attended</b>	State			
		National			
		International			
5.10	<b>No. of Conference Organized</b>	Topic		Department	Date & Place

	State				
	National				
	International				
6	<b>Research Work Undertaken</b>				
6.1	Unaided				
6.2	Aided / Sponsored				
6.3	College / DST / AICTE / KSCST / others				
6.4	Any Extraordinary Work Done				
6.5	Any contribution / work done to improve medical education:				
7	<b>GUEST LECTURES PRESENTED AT CONFERENCES / INSTITUTIONS:</b>				
	State Level				
	National Level				
	International				
8	Participation In Affiliated University Activities				
9	Participation In AICTE Activity				
10	Membership of professional bodies / organizations (with positions held, If any) :				
11	Work done in areas of Professional Development / Engineering & Technology Education :				

12	Would you like to mention any thing else significant / noteworthy about yourself :					
13	Are you satisfied with your work ( on a scale of 1 to 5)	1	2	3	4	5
14	<b>Period of Teaching Experience (in years)</b>	Lecture Classes Hrs	Practicals /Demonstration Hrs :		Tutorials Hrs :	
	Under Graduate Classes					
	Post Graduate Classes					
15	Do you maintain a work diary?	YES : NO :				

**Date:**

**Signature of Staff Member**

**Observation of the Head of the Department:**

**Observation of the Principal:**

**For University Office Use:**